

Docket No.: 3562-0138P

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Shuji ONO

Application No.: 10/798,375

Confirmation No.: 5642

Filed: March 12, 2004

Art Unit: 2621

For: CAMERA AND METHOD OF

PHOTOGRAPHING A SUBJECT WHEN A PREDETERMINED PHOTOGRAPHING CONDITION IS SATISFIED (As Amended)

Examiner: Heather Rae Jones

## AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

**MS** Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **INTRODUCTORY COMMENTS**

In response to the Office Action dated July 10, 2007, please amend the above-identified U.S. patent application as follows:

Amendments to the Specification begin on page 2 of this paper

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 9 of this paper.

11/06/2007 JADDO1

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| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   |                                 | Docket No.<br>3562-0138P |
|--|---|---|-----------------------------------|---------------------------------|--------------------------|
| Application No.  |   | Filing Date                             |                                   | Examiner                        | Art Unit                 |
| 10/798,375-Conf. #5642   |   | March 12, 2004                          |                                   | Heather Rae Jo                  | ones 2621                |
| Applicant(s): Shu  | ji ONO                                    |   |                                   |                                 |                          |
|  |   |   |                                   | G A SUBJECT WHE<br>(As Amended) | N A PREDETERMINEC        |
| MS Amendment<br>Commissioner for I<br>P.O. Box 1450<br>Alexandria, VA 223  | 313-1450                                  | u dur and in the                        | ah awa ida asif                   |                                 |                          |
| Transmitted here The fee has been  |   |   |                                   | • •                             |                          |
| CLAIMS AS AMENDED  |   |   |                                   |                                 |                          |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                            |                          |
| Total Claims   | 7   | - 20 =                                  | 0                                 | . x 50.00                       | 0.00                     |
| Independent<br>Claims  | 5   | - 3 =                                   | · 2                               | x 210.00                        | 420.00                   |
| Multiple Dependent Claims (check if applicable)  |   |   |                                   |                                 |                          |
| Other fee (please specify):  |   |   |                                   |                                 |                          |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 420,00  |   |   |                                   |                                 |                          |
| x Large Entity Small Entity  |   |   |                                   |                                 |                          |
| x No additional fee is required for this amendment.  |   |   |                                   |                                 |                          |
| Please charge Deposit Account No in the amount of \$  A duplicate copy of this sheet is enclosed.  |   |   |                                   |                                 |                          |
| A check in the amount of \$ is enclosed.   |   |   |                                   |                                 |                          |
| Payment by credit card. Form PTO-2038 is attached.   |   |   |                                   |                                 |                          |
| The Director is hereby authorized to charge and credit Deposit Account No02-2448 as described below. A duplicate copy of this sheet is enclosed. |   |   |                                   |                                 |                          |
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| x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                                 |                          |
|  |   |   |                                   |                                 |                          |
| Michael R. Can<br>Attorney Reg. N  |   | , , , , , , , , , , , , , , , , , , ,   |                                   |                                 |                          |
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